



1100/

Filed declaration up to 27 ULC to
Tax Receipt

5
4/50 25 A = 110/=

Smt. Rupa Varmakar

ARJUNJI NINTE SNE-REGISTRAR
MURGAPUR
6.8.90.

महाराष्ट्र राज्य सरकार - मुंबई - ४००००२, महाराष्ट्र।
अर्थ - ११००/-

11000/ 5/23

महाराष्ट्र राज्य सरकार - मुंबई - ४००००२, महाराष्ट्र।
अर्थ - ११००/-

A 110/

महाराष्ट्र राज्य सरकार - मुंबई - ४००००२, महाराष्ट्र।
अर्थ - ११००/-

11000/

Serial No. 27 3/8/90
Sold to Shamali Chakrabarti's
for DGP-5
Address



12/10/8 615 500t Rameraj
August 1990
Rupa Karmakar

Smt Rupa Karmakar.

[Handwritten signature]
Additional District Sub-Registrar
DURGAPUR
6.8.90

Smt. Rupa Karmakar.

[Handwritten signature]

Rupa Karmakar

No Sukumar Karmakar
8/27 ~~1983~~ Anstain Ave
Durgapur

6895 →

Hindu
H. wife.

[Handwritten signature]

Sukumar Karmakar

Mather ch. Karmakar
8/27 ~~1983~~ Anstain Ave
Durgapur

Bu dwe
Hindu
H

[Handwritten notes, possibly a signature or date]

Additional District Sub-Registrar
DURGAPUR

INDIA NON JUDICIAL

400 रु.

Rs 500

सत्यमेव जयते
भारत

पाँच सौ रुपये FIVE HUNDRED RUPEES

Handwritten text in Devanagari script, likely a legal document or receipt, covering the majority of the page below the stamp.

Dr. Rupa Karmakar.

Serial No. 28 Dt 3/8/90
Sold to Shamali Guhakhshabes
Det.
Address D.P.-5

Value 500/-
Ramesh
Duty Officer A.D.S. Office
Durgapur



ADDITIONAL DISTRICT SUB-REGISTRAR
DURGAPUR
6.8.90

Serial No. 29 Dt. 3/8/90
Sold to Shamali Guhakhasnabi's
For.....
Address..... DAP-5

Value 100/-

Pamerij

$500 \times 2 = 1000$
 $100 \times 1 = 100$

1100/-

Stamp: Additional District Registrar, DURGAPUR
Date: 6-8-90



Additional District Registrar
DURGAPUR
6-8-90



Handwritten notes in red ink:
71
4980
950
69
73

Additional District Registrar
DURGAPUR

Handwritten signature:
24/5/96

DEED PLAN SHOWING THE LAND OVER PART OF R.S. PLOT NO-7. L.R. PLOT NO-120. OF MOUZA- TETERHALA, J.L. NO-96, P.S. FARIDPUR, DIST- BURDWAN OWNERS LAND AREA: MORE OR LESS 5 KATTA SHOWN IN RED COLOUR.

INDEX MAP
SCALE- 33'-1"



R.S. INDEX MAP
SCALE- 330' 1"



*Completed to be
the copy of the
attached to be
4969/90 of which
As-100 9051*

[Signature]
BURDWAN DISTRICT SUB-DIVISION
BURDWAN

[Signature]
19.9.90

SIG. OF THE
VENDORS

[Signature]
28.8.90